Department Botany
School of Life Sciences
CENTRAL UNIVERSITY OF KASHMIR
Science Campus, Nunar, Ganderbal, Jammu and Kashmir-India

File No.: CUKmr/BOT/Coord/.Rec./Proj./01/01
Dated: 09-03-2026

Advertisement for the Post of 'Junior Project Associate – I' for ANRF (DST) sponsored Research Project

Applications are hereby invited from eligible and interested candidates for one position of ***Junior Project Associate–I*** in the research project entitled "*Alarm Photosynthesis in the climate-resilient* Rheum tibeticum*: Elucidating the potential role of calcium oxalate as a source of carbon dioxide*," sponsored by ANRF (DST). The engagement will be purely contractual for a total duration of **three years**, with continuation subject to satisfactory performance and annual renewal.

Position	**Essential Qualifications**	**Desirable**
Junior Project Associate-I (ONE) **Stipend:** Rs. 37,000/- per month + HRA (10%) for NET/GATE qualified candidates. Rs. 30,000/- per month + HRA (10%) for Non-NET candidates.	**M.Sc. Botany** with at least 55% marks or equivalent CGP grade.	• Qualified CSIR-UGC NET exam or its equivalent. • Good and applied knowledge of plant stress physiology. • Experienced in microscopy. • Familiarity with tissue culture of medicinal plants, and technique(s) of gene expression analysis.

Candidates, fulfilling the above qualifications, may submit by hand or post their applications in the prescribed format (Annexure I to this notice). The completed application form, accompanied by self-attested supporting documents, must reach the office of the undersigned on or before **19-03-2026**. Further queries, if any, may be addressed to departmentofbotany.cuk@gmail.com or +91-9149-644-675 (during official hours only).

Terms and Conditions:

1. Applicants should note that the appointment is to be made purely on temporary basis. The candidate will have no right or claim for any regular appointment in the University.
2. The engagement may be terminated at any time by the University without any reason by giving a notice of one week.
3. Any corrigendum in connection with this advertisement shall be uploaded on the University website: www.cukashmir.ac.in only.
4. No TA/DA will be paid for attending the interview, or at the time of joining the post.
5. Date of Interview of the shortlisted candidates will be notified separately.
6. ***Please note that canvassing in any form will not be entertained.***

Sd/-
Dr. Shahzad A. Pandith
Coordinator
(Principal Investigator)

Annexure I

DEPRTMENT OF BOTANY

CENTRAL UNIVERSITY OF KASHMIR

SCIENCE CAMPUS, NUNAR, GANDERBAL-191201

Application form for the post of '**Junior Project Associate – I**' in the **ANRF (DST)** sponsored project titled "*Alarm Photosynthesis in the climate resilient Rheum tibeticum: Elucidating the potential role of calcium oxalate as a source of carbon dioxide*".

Paste your recent passport size photograph here

Advt. No. ---------- (2025) Reg. No. _____ ***(to be filled by the Office)***

Personal details								
1.	***Name*** *(in Capital Letters)*	*First Name*			*Middle Name*		*Last name*	
2.	***Date of birth***	*Day*	*Month*	*Year*	*Age as on date of advertisement*		*Years*	*Months*
3.	***Place of birth***	*City/ Village*		*State*			*Country*	
4.	***Father's name***							
5.	***Mother's name***							
6.	***Nationality***			***7. Gender:***				
7.	***Marital status***							
8.	***Category***							

9. Educational qualifications (Attach additional pages, if required)

	Name of the course	**Name of the Board / University**	**Year passed**	**Division**	**% age of Marks**	**CGPA** (if grading is applicable)	**Subjects studied**
10th Class / equivalent							
10+2 /equivalent							
Bachelor's degree							
Master's degree							
M.Phil. / Ph.D equivalent							

NET or its equivalent	**Subject**	**Roll No**	**Year**	**Position/Rank**
Any other exam passed				

10. Experience, if any

S. No.	**Name of the organization**	**Designation**	**From**	**To**	**Nature of Job**	**Salary**

11. Publications, if any (Mention here only numbers. The details and copies of the reprints be appended)						
S. No.	**Authors**	**Title of the Paper**	**Journal Name**	**Publisher**	**Vol./ Page No/ Year**	**Impact Factor**

12. Seminars/ Conferences/ Workshops/ Training programmes, attended, if any.	**National (No.)**	**International (No.)**	**Total (No.)**	**Nature (Oral/poster)**

13. Candidate's Name & Address for correspondence:			
	Mailing address		**Permanent address**
Name:-			
Complete Address with pin code			
Email:	**WhatsApp Number**	**Alternate Mobile No., if any**	**Guardians Mobile Number**

14. List of self-attested testimonials attached (original to be produced at the time of interview).
Please tick ✓the ones applicable

i. Matriculation marksheet / certificate ☐
ii. Intermediate marksheet / certificate ☐
iii. Graduation (Final) marksheet/ degree ☐
iv. Post Graduation (Final) marksheet/ degree ☐
v. M.Phil/Ph.D. degree ☐
vi. NET etc. certificate ☐
vii. Caste Certificate issued by the Competent Authority (if any) ☐
viii. Experience certificates duly signed by competent authority ☐
ix. Award (s) /Fellowship (s) ☐
x. Publication (s) ☐
xi. Other (s) ☐

Total Number of above self-attested testimonials attached_____(in words_____)

** Applications without the above self-attested testimonials will not be entertained.

15. Declaration

I, _____son/daughter of_____hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee, my candidature / appointment may be cancelled by the University.

Signature of the applicant

*Name as signed (in BLOCK LETTERS)

*Application not signed by the candidate is liable to be rejected.

Date : _____